B. (1) SCHEDULE OF BACKWARD CLASSES.

I. Hindus—

Agasa	Dombar	Kahar	Maleru	Pinjari
Adikarnataka and Adidravida (i)	Ganiga	Kayastha	Maravan	Rachawar
Bairagi	Garadiga	Komati	Marwadi	Rawat
Banajiga	Golla	Koracha (i)	Medu	Saniyar
Baniya	Gondaliga	Korama (i)	Mochi	Sanniyasi
Bawaji	Gosayi	Kshatriya	Multani	Satani
Beda	Ganiga	Kumbara	Nagarta	Sillekyata
Besta	Gujar	Kuruba	Natuva	Soligaru
Bhatraju	Gujrati	Ladar	Nayar	Sudugadusidda
Budubudike	Gurkha	Lambani (i)	Nayinda	Tigala
Dasari	Idia	Lingayet	Neygi	Uppara
Darzi	Iruliga	Mahratta	Panchala	Vaisya
Dogra	Jat	Malayali	Pandaran	Vokkaliga
	Jogi		Paniya	Vodda (I)

and castes Unclassed and Unspecified.

II. Musalmans, III. Indian Christians, IV. Jains, V. Sikhs, (i) VI. Animists, VII. Hill Tribes.

(i) These are depressed classes.

2. All these scholarships are tenable for ten months from June to the end of March of the succeeding year.

3. The programme for the administration of these scholarships during 1925-26 is given in Appendix IV.

4. Applications for these scholarships should be submitted through their Head Masters by the students of the Backward classes in the appended form (printed or manuscript) to the respective Taluk Ad Hoc Committees in the case of Middle Schools, District Ad Hoc Committees in the case of High Schools and to the Inspector-General of Education in the case of U. E. classes within the appointed dates fixed in the said programme.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 111, *dated 9th June* 1927.

The Kannada Pandits' Examination.—

In supersession of Notification D. No. 123, dated the 13th June 1916, the following revised regulations of the Mysore Kannada Pandits' Examination are published for general information :—

1. The course shall extend over three years and the examination shall be held twice in three years, the first examination under these rules being held in April 1930.

2. Candidates seeking admission to the Pandits' Examination shall have passed in the Mysore Vernacular Upper Secondary Examination with Sanskrit as First or Second Language or the Vidwat Examination conducted by the Boards for Sanskrit Examination at Bangalore or Mysore in any Branch. The President of the Local Examinations Boards may however permit such candidates to appear for the Pandits' Examination by private study as have passed examinations which, in his opinion, are equivalent to the Upper Secondary or Vidwat Examination. Such candidates should apply to the Secretary, Mysore Local Examinations Boards, Bangalore, for exemption before 1st September immediately preceding the examination.

3. The subjects for the Examination will be divided into two groups, Kannada and Sanskrit, as indicated below :—

I *Kannada Language and Literature.*—

(*a*) Advanced Grammar including its historical and comparative aspects.

BOOKS RECOMMENDED.

(1) Sabdanushasana without commentary.
(2) Vyakarnopanyasamanjari by R. Raghunatha Rao.
(3) Caldwell's Comparative Grammar of the Dravidian Languages.
(4) Grierson's Linguistic Survey of India. Vol. IV.

(*b*) Kannada Prosody and Rhetoric.

BOOKS RECOMMENDED.

(1) Nagavarma's Prosody.
(2) Aprathimavirachartire
(3) Sringararatnakara.

(*c*) Prescribed Text-books in Poetry and Prose.
(*d*) History of Kannada Literature.

BOOKS RECOMMENDED.

(1) Karnatakakavicharitre—Both the Parts.
(2) Rice's Introduction to Sabdanushasana.

(*e*) Kannada Composition both in verse and prose, Modern Books to be prescribed for non-detailed study.

II. *Sanskrit Language and Literature.*—

(*a*) Grammar.

BOOKS RECOMMENDED.

(1) Laghupaniniya by Rajarajavarma.

(*b*) Prosody and Rhetoric.

BOOKS RECOMMENDED.

(1) Vrittaratnakara .... The First four Adhyayas.
(2) Kuvalayananda .... The whole.
(3) Prataparudriya .... Exclusive of Arthalankara Prakarna.

(*c*) Prescribed books in Poetry.

(A knowledge of the elements of Prakrit Grammar will be required).

(*d*) Translation :—

(1) From Kannada into Sanskrit, and
(2) From Sanskrit into Kannada.

4. The fee for admission to the Examination will be Rs. 5 which shall be paid into one of the Mysore Government Treasuries and the receipt obtained shall be sent with the application.

5. The Examination will commence on the first working day in April and be continued on the following days.

6. The Examination will be conducted in the order of time and subjects set forth in the following table :—

Day	Hour	Subject	Marks
1st day ...	10 A.M. to 1 P.M. ...	Kannada Advanced Grammar (Historical and comparative).	120
	2 P.M. to 5 P.M. ...	Kannada Prosody and Rhetoric ...	80
2nd day ...	10 A.M. to 12 NOON ...	History of Kannada Language and Literature	100
	2 P.M. to 5 P.M. ...	Kannada Text Books I Paper ...	100
3rd day ...	10 A.M. to 1 P.M. ...	Do do II Paper ...	100
	2 P.M. to 5 P.M. ...	Do do III do ...	100
4th day ...	10 A.M. to 1 P.M. ...	Kannada Composition ...	100
	2 P.M. to 4 P.M. ...	Sanskrit Text Books I Paper ...	80
5th day ...	10 A.M. to 12 NOON ...	Do do II do ...	80
	1 P.M. to 3 P.M. ...	Translation ...	80
	3-5 P.M. to 5-5 P.M. ...	Sanskrit Grammar ...	80
6th day ...	10 A.M. to 12 NOON ...	Sanskrit Prosody and Rhetoric ..	80
		Total ...	1,100

7. Applications for admission to the Examination should reach the Secretary, Mysore Local Examinations Boards, Bangalore, not later than the 15th December preceding the Examination. Each candidate should forward with his application, the Upper Secondary or Vidwat Examination Pass certificate or the exemption certificate granted by the President, Mysore Local Examinations Boards (*Vide* Cl. 2, above).

8. Candidates for the Examination shall appear for the Examination in full in their first and subsequent attempts until they have secured a pass in either of the two groups, after which they may appear for the other group only. But the fee prescribed shall be paid in full, for admission to the Examination in one or both the groups.

9. Candidates who obtain not less than 40 per cent of the total number of marks in the Kannada Group or Sanskrit Group will be declared to have passed that Group and a certificate of having passed the full Examination will be granted to those who have passed in both the Groups.

Of such successful candidates as have passed in both the Groups at one and the same Examination, those that obtain not less than 60 per cent of the total number of marks for both the groups shall be placed in the First Class.

10. The fee once paid into the Treasury shall on no account be returned.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 112, *dated* 9*th June* 1927.

The Moulvis' Examination.

In supersession of Notification D. No. 89, dated the 23rd February 1917, the following revised rules for the Mysore Moulvis' Examination are published for general information :—

1. The course shall extend over three years and the examination shall be held twice in three years, the first examination under these rules being held in April 1930.

2. Candidates seeking admission to the Moulvis' Examination shall have passed the Mysore Vernacular Upper Secondary Examination with Arabic or Persian as a second Language. The President, Mysore Local Examinations Boards, may however permit such candidates to appear for the Moulvis' Examination, by private study, as have passed examinations which in his opinion are equivalent to the Mysore Vernacular Upper Secondary Examination. Such candidates should apply to the Secretary, Mysore Local Examinations Boards, Bangalore, for exemption before the 1st September immediately preceding the examination.

3. The subjects of the examination will be divided into two groups I. Urdu and II, Arabic or Persian, as indicated below :—

I. Urdu Composition (Modern Books to be prescribed for non-detailed study).

II. Arabic Language and Literature :—

(*a*) Advanced Grammar including its historical and comparative aspects.

Books Recommended.

(1) Kafia without commentary.
(2) Fasul-i-Akbari.
(3) Adabul Katib by Ibni Qutaiba.
(4) Zubdatuss-Sahayif.

(Origin of Learning by Nofal Afundi).

(*b*) Arabic Prosody and Rhetoric and History of Arabic Literature :—

(1) Al-Ilmul-Kafi.
(2) Tal-Khisul-Mifta (Ilmi Manni).
(3) Al-Kalamo-Alall-Maanni.
(4) Tareekhul Adab.

(*c*) Prescribed Text books in Poetry and Prose.

(*d*) Law and Logic.

Books Recommended.

(1) Albasairal-Nasria.
(2) Sharhi Vikhya (Chapter on marriage).
(3) Siraji (Complete).

(*e*) Translation (1) Arabic into Urdu.
(2) Urdu into Arabic.

or

Persian Language and Literature :—

(*a*) Grammar.

Books Recommended.

Agsanul Quaid.

(*b*) Prosody and Rhetoric.

Books Recommended.

Agsanul Quaid.

(*c*) Prescribed Text Books in Poetry and Prose.

(*d*) History of the Persian Language and Literature.

Books Recommended.

(1) Sakhundani Fars by Moulvi Mahomed Hussain Azad.
(2) Tarjumani Parsi.

(*e*) Composition.—
Modern Books will be prescribed for non-detailed study.

4. The fee for admission to the Examination will be Rs. 5 which shall be paid into one of the Mysore Government Treasuries and the receipt obtained shall be sent with the application.

5. The Examination will commence on the first working day in April and be continued on the following days.

6. The examination will be conducted in the order of time and subjects set forth in the following table :—

Day	Time	Subject	Remarks
1st day ...	10 A.M. to 12 noon ...	Persian Text—I paper ...	80
	10 A.M. to 1 P.M. ...	Arabic Advanced Grammar (Historical and comparative).	120
	2 P.M. to 4 P.M. ...	Persian Text—II Paper ...	80
	2 P.M. to 5 P.M. ...	Arabic Prosody and Rhetoric and History of Arabic Literature.	120
2nd day ...	10 A.M. to 12 noon ...	Arabic Law and Logic ...	100
	10 A.M. to 12 noon ...	History of the Persian Language and Literature.	80
3rd day ...	10 A.M. to 12 noon ...	Arabic I Paper—Poetry ...	100
	10 A.M. to 1 P.M. ...	Persian Grammar ...	80
	2 P.M. to 4 P.M. ...	Persian Prosody and Rhetoric ...	80
	2 P.M. to 5 P.M. ...	Arabic II Paper—Prose ...	100
		Total—Urdu and Persian ...	500
		Total—Urdu and Arabic ...	720

7. Applications for admission to the Examination should reach the Secretary, Local Examinations Boards, Bangalore, not later than the 15th December preceding the Examination. Each candidate should forward with his application the Upper Secondary Pass Certificate or the exemption certificate granted by the President/Mysore Local Examinations Boards (*vide* Cl. 2 above).

8. Candidates should appear for both the Groups together and pass in both at one and the same examination.

9. Candidates who obtain not less than 40 per cent of the total number of marks in the Urdu Group and 40 per cent of the total number of marks in the Arabic or Persian Group will be declared to have passed the Examination, and a pass certificate will be granted to them. A Moulvi Certificate in the case of those who have passed with Arabic and a 'Munshi' certificate in the case of such as have passed with Persian.

Of the successful candidates, those that obtain not less than 60 per cent of the total number of marks for both the groups will be placed in the first class.

10. The fee once paid into the Treasury shall on no account be returned.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 115, *dated* 18*th June* 1927.

AN ERRATUM.

In Notification D. No. 77, dated the 22nd January 1927, publishing the results at the T. C. Final Examination held in November 1926, the undermentioned candidates whose names were included under passes in II Class have passed in the First Class.

Reg. No. 124 Nanjunda Sastry, K.
Reg. No. 177 Venkatapathiya, G.
Reg. No. 178 Venkatesa Rao, S.

Notification Camp No. 42, *dated* 19*th June* 1927.

It is hereby notified for general information that students who have failed in the University Entrance Examination will be eligible for admission to the Junior Intermediate Class.

N. S. SUBBA RAO,
Offg. *Inspector-General of Education.*

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